# **BRIGHTON CROSSING METROPOLITAN DISTRICT NO. 4**

## NOTICE AND AGENDA OF REGULAR MEETING

<b>Board of Directors</b>	<u>Office</u>	<u>Term Expiration</u>
John Strider	President	May 2025
Christa Stonehocker	Vice President	May 2027
Vacant	Secretary	May 2027
Jeffrey Schum	Assistant Secretary	May 2025
Brittany Watkins	Treasurer	May 2025

Date: April 23, 2024 (Tuesday) Time: 5:00 P.M. Place: ZOOM & Teleconference

Please click the link below to join the webinar: https://us02web.zoom.us/j/86560099270?pwd=RU1aem13S05PaHEveVpVb3hGOFJsdz09 Webinar ID: 865 6009 9270; Passcode: 005552 Telephone: 1 669 444 9171; OR 1 719 359 4580 US

#### I. ADMINISTRATIVE ITEMS

- A. Call to Order.
- B. Declaration of Quorum/Director Disclosure of any Potential Conflicts of Interest.
- C. Approval of Agenda.
- D. Consider Appointment to fill Board Vacancy.a. Election of Officers.
- E. Public Comment. (Limited to 3-Minutes Per Person).
- F. Director Comment.

#### II. CONSENT AGENDA

- A. Approval of Minutes February 27, 2023, Regular Meeting.
- B. Ratification of Payment of Claims.

#### **III. DISTRICT MANAGER ITEMS**

- A. District Manager's Report. (Informational Enclosure)
- B. Operations & Maintenance Report. (Informational Enclosure)

#### IV. FINANCIAL ITEMS

- A. Review Unaudited Financial Statements for the period ending March 31, 2024.
- B. Public Hearing regarding the Proposed Amended 2023 Budgets.
- C. Consider Adoption of Amended 2023 Budgets; Consideration and Approval of Resolution to Amend Budgets; and Appropriate Sums of Money.
- D. Review and Consider Approval of Municipal Advisor RFP's.

# V. LEGAL ITEMS

- A. Public Entity Digital Accessibility Standards.
- B. Consideration of Proposal from Streamline to Provide Website and Accessibility Services.

## VI. DIRECTOR ITEMS

- VII. OTHER MATTERS
- VIII. ADJOURNMENT

\*\*\*The next Regular Meeting is scheduled for Tuesday, July 23, 2024\*\*\*