DocuSign Envelope ID: CA142564-2AE1-4F80-80D2-F5706BBF9FC4 APPLICATION FOR EXEMPTION FROM AUDIT LONG FORM Brighton Crossing Metropolitan District No. 5 NAME OF GOVERNMENT For the Year Ended **ADDRESS** c/o Pinnacle Consulting Group, Inc. 12/31/2023 550 W Eisenhower Blvd or fiscal year ended: Loveland, CO 80537 Tracie Kaminski **CONTACT PERSON** PHONE 970-669-3611 **EMAIL** TracieK@pcgi.com **CERTIFICATION OF PREPARER** I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity. Tracie Kaminski TITLE District Accountant FIRM NAME (if applicable) Pinnacle Consulting Group, Inc. 550 W Eisenhower Blvd, Loveland, CO 80537 **ADDRESS** 970-669-3611 PHONE RELATIONSHIP TO ENTITY **District Accountant** PREPARER (SIGNATURE REQUIRED) **DATE PREPARED** 3/1/2024 Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status YES NO

4

If Yes, date filed:

during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-

104 (3), C.R.S.]

# DocuSign Envelope ID: CA142564-2AE1-4F80-80D2-F5706BBF9FC4 PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

### \* Indicate Name of Fund

|            | Name of Fund tach additional sheets as necessary.                                 |             |              |  |            |                   |   |
|------------|---|-------------|--------------|--|------------|-------------------|---|
|            | ,   | Government  | al Funds     |  | Proprietar | y/Fiduciary Funds | Diago you this appear to  |
| Line #     | Description   | General     | Debt Service | Description  | Fund*      | Fund*             | Please use this space to<br>provide explanation of an<br>items on this page |
|            | Assets  |             |              | Assets   |            |                   | items on this page  |
| 1-1        | Cash & Cash Equivalents   | -   9       |              | Cash & Cash Equivalents  | \$         | -   \$            | _   |
| 1-2        | Investments \$  | - 9         |              | Investments  | \$         | - \$              | _   |
| 1-3        | Receivables \$  | -   \$      |              | Receivables  | \$         | - \$              | -   |
| 1-4        | Due from Other Entities or Funds  | 78 \$       |              | Due from Other Entities or Funds   | \$         | -   \$            | -   |
| 1-5        | Property Tax Receivable \$  | 30,073      | 150,377      | Other Current Assets [specify]   |            |                   |   |
|            | All Other Assets [specify]  |             |              |  | \$         | - \$              | -   |
| 1-6        | Lease Receivable (as Lessor)  | -   \$      | -            | Total Current Assets   | \$         | -   \$            | -   |
| 1-7        | Prepaid Exense \$   | - 9         | -            | Capital & Right to Use Assets, net (from Part 6-4)                             | \$         | -   \$            | -   |
| 1-8        | Construction in Progress \$   | - 9         | -            | Other Long Term Assets [specify]   | \$         | -   \$            | -   |
| 1-9        | \$  | -   9       |              |  | \$         | -   \$            | _   |
| 1-10       | \$  | -   9       | -            |  | \$         | -   \$            | _   |
| 1-11       | (add lines 1-1 through 1-10) TOTAL ASSETS \$                                      | 30,151      | 150,769      | (add lines 1-1 through 1-10) TOTAL ASSETS                                      | \$         | -   \$            | -   |
|            | Deferred Outflows of Resources:   |             |              | Deferred Outflows of Resources   |            |                   |   |
| 1-12       | [specify]   | -   \$      |              | [specify]  | \$         | - \$              | -   |
| 1-13       | [specify]   | -   9       |              | [specify]  | \$         | - \$              | -   |
| 1-14       | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS \$                          | - 9         |              | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS                          |            | - \$              | -   |
| 1-15       | TOTAL ASSETS AND DEFERRED OUTFLOWS \$   | 30,151      |              | TOTAL ASSETS AND DEFERRED OUTFLOWS   | \$         | -   \$            | -   |
|            | Liabilities   |             |              | Liabilities  |            |                   |   |
| -16        | Accounts Payable \$   | - 9         |              | Accounts Payable   | \$         | - \$              | <u>-</u>  |
| -17        | Accrued Payroll and Related Liabilities \$  | - 9         |              | Accrued Payroll and Related Liabilities  | \$         | - \$              | -   |
| I-18       | Unearned Revenue \$   | - 9         |              | Accrued Interest Payable   | \$         | - \$              | -   |
| 1-19       | Due to Other Entities or Funds \$   | 78 9        |              | Due to Other Entities or Funds   | \$         | - \$              | <u>-</u>  |
| 1-20       | All Other Current Liabilities \$  | - 9         |              | All Other Current Liabilities  | \$         | - \$              | -   |
| 1-21       | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES \$                        | 78 \$       |              | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES                        |            | - \$              | -   |
| 1-22       | All Other Liabilities [specify]   | - 9         |              | Proprietary Debt Outstanding (from Part 4-4)                                   | \$         | - \$              | -   |
| 1-23       | Advance Note \$ Advance Interest Note \$  | - 9         |              | Other Liabilities [specify]:   | \$         | - \$<br>- \$      | -   |
| 1-24       | Advance Interest Note \$  |             |              |  | \$         |                   | -   |
| 1-25       | \$  | - 9         |              |  | \$         | -   \$<br>-   \$  | <del>-</del>  |
| 1-26       | <u> </u>  |             |              | (add lines 4.24 through 4.26) TOTAL LIABULTIES                                 | Ψ          | Ψ                 | -   |
| -27        | (add lines 1-21 through 1-26) TOTAL LIABILITIES \$ Deferred Inflows of Resources: | 78   9      |              | (add lines 1-21 through 1-26) TOTAL LIABILITIES  Deferred Inflows of Resources | Φ          | -   \$            | •   |
|            | Deferred Property Taxes \$  | 30,073      |              | Pension/OPEB Related   | \$         | -   \$            |   |
| -28<br>-29 | Lease related (as lessor) \$  | 30,073   \$ |              |  | \$         | - \\$<br>- \\$    | -   |
| -29<br>-30 | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS \$                           | 30,073      |              | Other [specify] (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS           |            | - S               | -   |
|            | Fund Balance  | 30,073   3  | 150,577      | Net Position   | Ψ          | -   ψ             |   |
|            | Nonspendable Prepaid \$   | -   9       | <u> </u>     | Net Investment in Capital and Right-to Use Assets                              | \$         | -   \$            |   |
|            | Nonspendable Inventory \$   | - 3         |              | 1101 III/03tillolit III Oapital alla Night-to 036 A33613                       | Ψ          | -   Ψ             |   |
| -33        | Restricted - TABOR \$   | - 9         |              | Emergency Reserves   | \$         | -   \$            | _   |
| -34        | Committed - Net Investment in Capital Assets \$                                   | - 3         |              | Other Designations/Reserves  | \$         | - \$              | <u>-</u>  |
| -35        | Assigned [specify]  | - 3         |              | Restricted   | \$         | -   \$<br>-   \$  | <del>-</del>  |
| 1-36       | Unassigned: \$  | - 9         |              | Undesignated/Unreserved/Unrestricted   | \$         | -   \$<br>-   \$  | <u>-</u>  |
| -36        |   | - 1         | -            | <u> </u>   | Ψ          | - ф               | -   |
| 1-01       | Add lines 1-31 through 1-36 This total should be the same as line 3-33            |             |              | Add lines 1-31 through 1-36<br>This total should be the same as line 3-33      |            |                   |   |
|            | TOTAL FUND BALANCE  |             | ,            | TOTAL NET POSITION   |            | <b>C</b>          |   |
| 1-38       | · ·   | -   9       | -            |  | \$         | - \$              | -   |
| 1-00       | Add lines 1-27, 1-30 and 1-37 This total should be the same as line 1-15          |             |              | Add lines 1-27, 1-30 and 1-37<br>This total should be the same as line 1-15    |            |                   |   |
|            | TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND                                     |             |              | TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET                                   |            |                   |   |
|            | BALANCE &   | 20.454      | 150.700      | POSITION   |            | •                 |   |
|            | BALANCE \$  | 30,151   \$ | 150,769      | - Toomon   | \$         | -   \$            | -   |

# PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|        |  | Governmental Funds |              |  | Proprietary/Fiduciary Fun |       | Diameter (b)  |
|--------|--|--------------------|--------------|--|---------------------------|-------|---|
| Line # | Description  | General            | Debt Service | Description  | Fund*                     | Fund* | Please use this space to provide explanation of any |
| -      | Tax Revenue  |                    |              | Tax Revenue  |                           |       | items on this page                                  |
| 2-1    | Property [include mills levied in Question 10-6]                   | \$ 14,041          | \$ 70,203    | Property [include mills levied in Question 10-6]                   | \$ -                      | \$ -  |   |
| 2-2    | Specific Ownership   | \$ 928             | \$ 4,640     | Specific Ownership   | \$ -                      | \$ -  |   |
| 2-3    | Sales and Use Tax  | \$ -               | \$ -         | Sales and Use Tax  | \$ -                      | \$ -  |   |
| 2-4    | Other Tax Revenue [specify]:                                       | \$ -               | \$ -         | Other Tax Revenue [specify]:                                       | \$ -                      | \$ -  |   |
| 2-5    | Service Fees from Other Districts                                  | \$ -               | \$ -         |  | \$ -                      | \$ -  |   |
| 2-6    |  | \$ -               | \$ -         |  | \$ -                      | \$ -  |   |
| 2-7    |  | \$ -               | \$ -         |  | \$ -                      | \$ -  |   |
| 2-8    | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                     |                    | \$ 74,843    | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                     | \$ -                      | \$ -  |   |
| 2-9    | Licenses and Permits   | \$ -               | \$ -         | Licenses and Permits   | \$ -                      | \$ -  |   |
| 2-10   | Highway Users Tax Funds (HUTF)                                     | \$ -               | \$ -         | Highway Users Tax Funds (HUTF)                                     | \$ -                      | \$ -  | 1   |
| 2-11   | Conservation Trust Funds (Lottery)                                 | \$ -               | \$ -         | Conservation Trust Funds (Lottery)                                 | \$ -                      | \$ -  | 1   |
| 2-12   | Community Development Block Grant                                  | \$ -               | \$ -         | Community Development Block Grant                                  | \$ -                      | \$ -  | 1   |
| 2-13   | Fire & Police Pension  | \$ -               | \$ -         | Fire & Police Pension  | \$ -                      | \$ -  | 1   |
| 2-14   | Grants   | \$ -               | \$ -         | Grants   | \$ -                      | \$ -  |   |
| 2-15   | Donations  | \$ -               | \$ -         | Donations  | \$ -                      | \$ -  |   |
| 2-16   | Charges for Sales and Services                                     | \$ -               | \$ -         | Charges for Sales and Services                                     | \$ -                      | \$ -  |   |
| 2-17   | Rental Income  | \$ -               | \$ -         | Rental Income  | \$ -                      | \$ -  |   |
| 2-18   | Fines and Forfeits   | \$ -               | \$ -         | Fines and Forfeits   | \$ -                      | \$ -  |   |
| 2-19   | Interest/Investment Income   | \$ -               | \$ -         | Interest/Investment Income   | \$ -                      | \$ -  |   |
| 2-20   | Tap Fees   | \$ -               | \$ -         | Tap Fees   | \$ -                      | \$ -  |   |
| 2-21   | Proceeds from Sale of Capital Assets                               | \$ -               | \$ -         | Proceeds from Sale of Capital Assets                               |                           |       |   |
| 2-22   | All Other [specify]:   | \$ -               | \$ -         | All Other [specify]:   | \$ -                      | \$ -  |   |
| 2-23   | Development Fees   | \$ 153,000         | \$ -         |  | \$ -                      | \$ -  |   |
| 2-24   | Add lines 2-8 through 2-23<br>TOTAL REVENUES                       |                    | \$ 74,843    | Add lines 2-8 through 2-23<br>TOTAL REVENUES                       | \$ -                      | \$ -  |   |
|        | Other Financing Sources  |                    |              | Other Financing Sources  |                           |       | _   |
| 2-25   | Debt Proceeds  | \$ -               | \$ -         | Debt Proceeds  | \$ -                      | \$ -  | ]   |
| 2-26   | Lease Proceeds   | \$ -               | \$ -         | Lease Proceeds   | \$ -                      | \$ -  | 1   |
| 2-27   | Developer Advances   | \$ -               | \$ -         | Developer Advances   | \$ -                      | \$ -  | 1   |
| 2-28   | Other [specify]:   | \$ -               | \$ -         | Other [specify]:   | \$ -                      | \$ -  |   |
| 2-29   | Add lines 2-25 through 2-28<br>TOTAL OTHER FINANCING SOURCES       |                    | \$ -         | Add lines 2-25 through 2-28 TOTAL OTHER FINANCING SOURCES          |                           | \$ -  | GRAND TOTALS  |
| 2-30   | Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES |                    |              | Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES | •                         |       | \$ 242,812  |

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

3-33 Fund Balance, December 31

Sum of Lines 3-30, 3-31, and 3-32

This total should be the same as line 1-37.

#### PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES Governmental Funds Proprietary/Fiduciary Funds Please use this space to Line # Description Description Debt Service provide explanation of any Expenditures Expenses items on this page 3-1 **General Government General Operating & Administrative** Judicial Salaries \$ \$ - | \$ 3-2 Law Enforcement \$ **Payroll Taxes** \$ - \$ 3-3 - | \$ **Contract Services** 3-4 \$ \$ \$ - | \$ **Highways & Streets Employee Benefits** 3-5 \$ \$ \$ 3-6 Solid Waste \$ \$ Insurance \$ Contributions to Fire & Police Pension Assoc. Accounting and Legal Fees 3-7 \$ \$ \$ Repair and Maintenance 3-8 \$ \$ \$ - | \$ Culture and Recreation \$ Supplies \$ 3-9 - | \$ - | \$ Utilities 3-10 Transfers to other districts \$ 167,810 | \$ 74,048 3-11 Other (specify...1: \$ Contributions to Fire & Police Pension Assoc. | \$ 3-12 \$ - | \$ Other [specify...] - | \$ 3-13 \$ - | \$ - | \$ **Capital Outlay** \$ - \$ **Capital Outlay** \$ - | \$ 3-14 **Debt Service Debt Service** 3-15 Principal \$ - \$ Principal (should match amount in 4-4) (should match amount in 4-4) Interest Interest 3-16 \$ - | \$ \$ - | \$ **Bond Issuance Costs Bond Issuance Costs** 3-17 \$ \$ - | \$ **Developer Principal Repayments Developer Principal Repayments** \$ - | \$ \$ - | \$ 3-18 **Developer Interest Repayments** \$ **Developer Interest Repayments** - \$ 3-19 \$ All Other [specify...]: 3-20 All Other [specify...]: \$ - | \$ - | \$ Treasurer's Fees **GRAND TOTAL** 3-21 \$ 159 \$ 795 - | \$ Add lines 3-1 through 3-21 Add lines 3-1 through 3-2' 167,969 \$ 74,843 - | \$ 242.812 3-22 TOTAL EXPENDITURES **TOTAL EXPENSES** 3-23 Interfund Transfers (In) - \$ \$ - | \$ - Net Interfund Transfers (In) Out 3-24 Interfund Transfers Out \$ Other [specify...][enter negative for expense] \$ - | \$ - | \$ 3-25 Other Expenditures (Revenues): \$ Depreciation/Amortization \$ - | \$ - | \$ 3-26 \$ - | \$ Other Financing Sources (Uses) - | \$ 3-27 \$ - \$ **Capital Outlay** (from line 3-14) \$ - \$ **Debt Principal** 3-28 \$ - | \$ (from line 3-15, 3-18) - | \$ 3-29 (Add lines 3-23 through 3-28) (Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus TRANSFERS AND OTHER EXPENDITURES line 3-24) TOTAL GAAP RECONCILING ITEMS \$ \$ 3-30 Excess (Deficiency) of Revenues and Other Financing Net Increase (Decrease) in Net Position Sources Over (Under) Expenditures Line 2-29, less line 3-22, plus line 3-29, less line 3-23 Line 2-29, less line 3-22, less line 3-29 Net Position, January 1 from December 31 prior year 3-31 Fund Balance, January 1 from December 31 prior year report \$ 3-32 Prior Period Adjustment (MUST explain) Prior Period Adjustment (MUST explain) \$ \$

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

Net Position, December 31

Sum of Lines 3-30, 3-31, and 3-32

This total should be the same as line 1-37.

| DocuS      | Sign Envelope ID: CA142564-2AE1-4F80-80D2-F5706BBF9FC4   |              |        |                      |  |
|------------|--|--------------|--------|----------------------|--|
|            | PART 4 - DEBT OUTSTANDI  | NG, ISSUE    | D, AND | RETIRED              |  |
|            | Please answer the following questions by marking the appropriate boxes.  | YES          |        | NO                   | Please use this space to provide any explanations or comments: |
| 4-1        | Does the entity have outstanding debt?   |              |        | <b>V</b>             |  |
| 4-2        | Is the debt repayment schedule attached? If no, MUST explain:  |              |        |                      |  |
|            |  |              |        |                      |  |
| 4-3        | Is the entity current in its debt service payments? If no, MUST explain:   |              |        |                      |  |
|            |  |              |        |                      |  |
| 4-4        |  |              |        |                      |  |
|            | Please complete the following debt schedule, if applicable: (please only include principal Outstanding at Issued   |              |        | standing at year-end |  |
|            | amounts) beginning of year* ye   | ar yea       | . Juli | standing at your ona |  |
|            | General obligation bonds \$ - \$   | -   \$       | - \$   |                      |  |
|            | Revenue bonds \$ - \$  | - \$<br>- \$ | - \$   | -                    |  |
|            | Notes/Loans \$ - \$  | - \$         | - \$   | -                    |  |
|            | Lease & SBITA** Liabilities (GASB 87 & 96)   | - \$         | - \$   | -                    |  |
|            | Developer Advances \$ - \$   | - \$         | - \$   | -                    |  |
|            | Other (specify):   | -   \$       | - \$   | -                    |  |
|            | TOTAL \$ - \$  | - \$         | - \$   | -                    |  |
| **Subs     | cription Based Information Technology Arrangements *Must agree to prior year-end balance   | ce           |        |                      |  |
|            | Please answer the following questions by marking the appropriate boxes.  | YES          |        | NO                   |  |
| 4-5        | Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]?  | V            |        |                      |  |
| If yes:    | How much? \$ 16,430,000  |              |        |                      |  |
|            | Date the debt was authorized: 11/6/2018  |              |        |                      |  |
| 4-6        | Does the entity intend to issue debt within the next calendar year?  How much?  \$ -   |              |        | ✓                    |  |
| 4-7        | Does the entity have debt that has been refinanced that it is still responsible for?   |              |        | <b></b> ✓            |  |
| If yes:    | The same of the sa |              |        | _                    |  |
| 4-8        | Does the entity have any lease agreements?   |              |        | ✓                    |  |
|            | What is being leased?  |              |        |                      |  |
| ,          | What is the original date of the lease?  |              |        |                      |  |
|            | Number of years of lease?  |              |        |                      |  |
|            | Is the lease subject to annual appropriation?  |              |        |                      |  |
|            | What are the annual lease payments?  |              |        |                      |  |
|            | PART 5 - CASH AN   | ND INVEST    | MENTS  | 3                    |  |
|            | Please provide the entity's cash deposit and investment balances.  | AMOU         | NT     | TOTAL                | Please use this space to provide any explanations or comments: |
| 5-1        | YEAR-END Total of ALL Checking and Savings accounts  | \$           | -      |                      |  |
| 5-2        | Certificates of deposit  | \$           | -      |                      |  |
|            | TOTAL CASH DE  | POSITS       | \$     | -                    |  |
|            | Investments (if investment is a mutual fund, please list underlying investments):  |              |        |                      |  |
|            |  | \$           | -      |                      |  |
| <b>5</b> 2 |  | \$           | -      |                      |  |
| 5-3        |  | \$           | -      |                      |  |
|            |  | \$           | -      |                      |  |
|            | TOTAL INVES  | TMENTS       | \$     | -                    |  |
|            | TOTAL CASH AND INVES   | TMENTS       | \$     | -                    |  |
|            | Please answer the following question by marking in the appropriate box   | S NO         |        | N/A                  |  |
| 5-4        |  |              |        | <b>V</b>             |  |
|            | And the antifule democite in an eliminate (Dublic Democit Dustration Act) mublic democitem (Continue Act   | _            |        |                      |  |
| 5-5        | 10.5-101, et seq. C.R.S.)? If no, MUST explain:  |              |        | ☑                    |  |

| ,ocus | Sign Envelope ID: CA142564-2AE1-4F80-80D2-F5706BBF9FC4                              | 6 - CAPITAL  | AND RIGH                | T-TO-US   | F ASSETS  |  |
|-------|---|--|-------------------------|-----------|---|--|
|       | Please answer the following question by marking in the appropriate box              | U- OAI IIAL  | AND MOH                 | YES       | NO NO   | Please use this space to provide any explanations or comment |
| 6-1   | Does the entity have capitalized assets?  |  |                         |           |   |  |
| 6-2   | Has the entity performed an annual inventory of capital assets in accordance with   | Section 29-1-506, C.   | R.S.? If no,            |           |   |  |
|       | MUST explain:   |  |                         |           |   |  |
|       | All CIP   |  |                         |           |   |  |
| 6-3   | Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:  | Balance -<br>beginning of the<br>year*   | Additions*              | Deletions | Year-End Balance  |  |
|       | Land  | \$ -   | \$ -                    | \$ -      | \$  | -  |
|       | Buildings   | \$ -   | \$ -                    | \$ -      | \$  | -  |
|       | Machinery and equipment   | \$ -   | \$ -                    | \$ -      | \$  | -  |
|       | Furniture and fixtures  | \$ -   | \$ -                    | \$ -      | \$  | -  |
|       | Infrastructure  |  | \$ -                    | \$ -      | \$  | -  |
|       | Construction In Progress (CIP)  | \$ -   |                         | \$ -      | \$  | -  |
|       | Leased & SBITA Right-to-Use Assets  |  | \$ -                    |           | \$  | -  |
|       | Intangible Assets   | _  | \$ -                    | \$ -      | \$  | -  |
|       | Other (explain):  |  | \$ -                    |           | Ψ   | -  |
|       | Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance) |  | \$ -                    | ·         | Ψ   | <u>-</u>   |
|       | Accumulated Depreciation (Enter a negative, or credit, balance)                     |  |                         | \$ -      | \$  | <u>-</u>   |
|       | TOTAL   | \$ -   | \$ -                    | \$ -      | \$  | -  |
|       |   | Balance -  |                         |           |   |  |
| 6-4   | Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:   | beginning of the   | Additions*              | Deletions | Year-End Balance  |  |
|       |   | year*  |                         |           |   |  |
|       | Land  | \$ -   | \$ -                    | \$ -      | \$  | -  |
|       | Buildings   |  | \$ -                    | \$ -      | \$  | -  |
|       | Machinery and equipment   | \$ -   | \$ -                    | \$ -      | \$  | -  |
|       | Furniture and fixtures  | \$ -   | \$ -                    | \$ -      | \$  | -  |
|       | Infrastructure  | \$ -   | \$ -                    | \$ -      | \$  | -  |
|       | Construction In Progress (CIP)  | \$ -   | \$ -                    | \$ -      | \$  | -  |
|       | Leased & SBITA Right-to-Use Assets  | \$ -   | \$ -                    | \$ -      | \$  | -  |
|       | Intangible Assets   | \$ -   | \$ -                    | \$ -      | \$  | -  |
|       | Other (explain):  |  | \$ -                    | \$ -      | \$  | -  |
|       | Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance) |  | \$ -                    |           | ļ <del>T</del>  | <u>-</u>   |
|       | Accumulated Depreciation (Enter a negative, or credit, balance)                     | \$ -   | \$ -                    | \$ -      | \$  | <u>-</u>   |
|       | TOTAL   | \$ -   | \$ -                    | \$ -      | \$  | -  |
|       |   | * Must agree to prior year<br>* Generally capital asset a<br>in accordance with the go | additions should be rep |           | tlay on line 3-14 and capitalized explain any discrepancy | _  |
|       |   | PART 7 - PE  | <b>NSION INF</b>        | ORMATI    | ON  |  |
|       | *   |  |                         | YES       | NO  | Please use this space to provide any explanations or comment |
| 7-1   | Does the entity have an "old hire" firefighters' pension plan?                      |  |                         |           | V   |  |
|       | Does the entity have a volunteer firefighters' pension plan?                        |  |                         |           |   |  |
|       | Who administers the plan?   |  |                         |           | <b>☑</b>  |  |
|       | Indicate the contributions from:  |  |                         |           |   |  |
|       |   | Г  | •                       |           |   |  |
|       | Tax (property, SO, sales, etc.):  | -  | \$ -                    |           |   |  |
|       | State contribution amount:  |  | \$ -                    |           |   |  |
|       | Other (gifts, donations, etc.):   |  | \$ -                    |           |   |  |
|       |   | TOTAL  | \$ -                    |           |   |  |
|       | What is the monthly handfit haid for 20 years of consider nor retired as of len 42  |  |                         |           |   |  |
|       | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?   |  | \$ -                    |           |   |  |

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|---------|--|----------------------|---------------------|-----------------|--|
|         |  |                      | <u>FORMATION</u>    |                 |  |
|         | Please answer the following question by marking in the appropriate box  Did the entity file a current year budget with the Department of Local Affairs, in accordance with                                     | YES                  | NO                  | N/A             | Please use this space to provide any explanations or comments: |
| 8-1     | Section 29-1-113 C.R.S.? If no. MUST explain:  | ✓                    |                     |                 |  |
| 0.2     | Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.?   | v                    |                     |                 |  |
| 8-2     | If no, MUST explain:   |                      | Ц                   | ш               |  |
| If yes: | Please indicate the amount appropriated for each fund separately for the year reported   |                      | _                   |                 |  |
|         | Governmental/Proprietary Fund Name Total Appropriat  |                      |                     |                 |  |
|         | General Fund \$  | 167,954              |                     |                 |  |
|         | Debt Service Fund \$   | 75,290               | 4                   |                 |  |
|         | U  | -                    |                     |                 |  |
|         | PART 9 - TAX PAYE  | R'S BILL (           | OF RIGHTS           | (TABOR)         |  |
|         | Please answer the following question by marking in the appropriate box   | 51.2.2               | YES                 | NO              | Please use this space to provide any explanations or comments: |
| 9-1     | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5  | )]?                  | ✓                   |                 |  |
|         | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percentage.  | ent emergency reserv | е                   |                 |  |
|         | requirement. All governments should determine if they meet this requirement of TABOR.  PART 10 - GE  | ENERAL II            | NEORMATIC           | N               |  |
|         | Please answer the following question by marking in the appropriate box   |                      | YES                 | NO              |  |
|         |  |                      |                     |                 | Please use this space to provide any explanations or comments: |
| 10-1    | Is this application for a newly formed governmental entity?  |                      |                     | <b>V</b>        |  |
| If yes: | Date of formation:   |                      |                     |                 |  |
|         | Date of formation.   |                      |                     |                 |  |
| 10.2    | Has the entity changed its name in the past or current year?   |                      |                     | ✓               |  |
|         | Thas the entity changed its mame in the past of current year:  |                      | _                   |                 |  |
| If Yes: | NEW name   |                      |                     |                 |  |
|         | PRIOR  |                      | 1                   |                 |  |
|         | PRIOR name   |                      |                     |                 |  |
| 10-3    | Is the entity a metropolitan district?   |                      |                     |                 |  |
| 10-4    | Please indicate what services the entity provides:   |                      | _                   |                 |  |
|         | Construction, operations & maintenance of public improvements  |                      |                     |                 |  |
| 10-5    | Does the entity have an agreement with another government to provide services?   |                      | _<br>               |                 |  |
| If yes: | List the name of the other governmental entity and the services provided:  |                      |                     |                 |  |
|         | All services provided by Brighton Crossing Operations Board  |                      | ٦                   |                 |  |
| 10-6    | Does the entity have a certified mill levy?  |                      |                     |                 |  |
|         | Please provide the number of mills levied for the year reported (do not enter \$ amounts):   |                      | <b>⊻</b>            | П               |  |
| ,       | Bond Redemption mills 50.0   | 14                   | ٦                   |                 |  |
|         | General/Other mills 10.00  | 03                   |                     |                 |  |
|         | Total mills 60.01  |                      |                     |                 |  |
|         | NEW COOK If the course is a Title CO County District forward on an after TM 10000 has the course file of the   | YES                  | NO                  | N/A             |  |
| 10-7    | NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 |                      |                     | ✓               |  |
| 10-7    | C.R.S.]? If NO, please explain.  |                      |                     |                 |  |
|         |  |                      | ٦                   |                 |  |
|         |  |                      |                     |                 |  |
|         | Please use this space to provide any additi  | ional explana        | ⊒<br>tions or comme | nts not previou | slv included:  |
|         | . Todos dos uno opuso to provido uni dudid   | explana              |                     | promou          |  |
|         |  |                      |                     |                 |  |
|         |  |                      |                     |                 |  |

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|                                 |                                |      | OSA USE ONL | .Y                           |                  |      |
|---------------------------------|--------------------------------|------|-------------|------------------------------|------------------|------|
| Entity Wide:                    | General Fund                   |      |             | Governmental Funds           | No               | otes |
| Unrestricted Cash & Investments | \$<br>- Unrestricted Fund Bala | n \$ | -           | Total Tax Revenue            | \$<br>89,812     |      |
| Current Liabilities             | \$<br>470 Total Fund Balance   | \$   | -           | Revenue Paying Debt Service  | \$<br>-          |      |
| Deferred Inflow                 | \$<br>180,450 PY Fund Balance  | \$   | -           | Total Revenue                | \$<br>242,812    |      |
|                                 | Total Revenue                  | \$   | 167,969     | Total Debt Service Principal | \$<br>-          |      |
|                                 | Total Expenditures             | \$   | 167,969     | Total Debt Service Interest  | \$<br>-          |      |
|                                 |                                |      |             | Total Assets                 | \$<br>180,920    |      |
|                                 |                                |      |             | Total Liabilities            | \$<br>470        |      |
| Governmental                    | Interfund In                   | \$   | -           |                              |                  |      |
| Total Cash & Investments        | \$<br>- Interfund Out          | \$   | -           | Enterprise Funds             |                  |      |
| Transfers In                    | \$<br>- Proprietary            |      |             | Net Position                 | \$<br>-          |      |
| Transfers Out                   | \$<br>- Current Assets         | \$   | -           | PY Net Position              | \$<br>-          |      |
| Property Tax                    | \$<br>84,244 Deferred Outflow  | \$   | -           | Government-Wide              |                  |      |
| Debt Service Principal          | \$<br>- Current Liabilities    | \$   | -           | Total Outstanding Debt       | \$<br>-          |      |
| Total Expenditures              | \$<br>242,812 Deferred Inflow  | \$   | -           | Authorized but Unissued      | \$<br>16,430,000 |      |
| Total Developer Advances        | \$<br>- Cash & Investments     | \$   | -           | Year Authorized              | 11/6/2018        |      |
| Total Developer Renayments      | \$<br>- Principal Expense      | \$   | _           |                              |                  |      |

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## PART 12 - GOVERNING BODY APPROVAL

| Please answer the following question by marking in the appropriate box                                  | YES | NO |
|---|-----|----|
| 12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | ✓   |    |

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign.

Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- · Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

| MUST Print t | he names of ALL members of the governing body below. | A MAJORITY of the members of the governing body must sign below.   |
|--------------|--|--|
| 1            | Full Name Chris Bremner                              | I,Chris BremnerDocuSigned by that I am a duly elected or appointed board member, and that I have personally reviewed and approve his application for exemption from audit SignedMay 2025May 2025May 2025 |
|              | Full Name  | I,Brad WilkinDocustigned by: I am a duly elected or appointed board member, and that I have  |
| 2            | Brad Wilkin  | personally reviewed and approve this application for exemption from audit Signed Will (Woate: 3/18/2024   15:47:28 MDT My term Expires:May 2025406C8E2BB2F94FA   |
|              | Full Name  | I,Neil Matthew Simpson, attest that I am a duly elected or appointed board member, and that I  |
| 3            | Neil Matthew Simpson                                 | have personally reviewed and approve this application for exemption from audit.  Signed Date: May 2027   |
|              | Full Name  | I, Matt Haley , attest that I am a duly elected or appointed board member, and that I have   |
| 4            | Matt Haley   | personally reviewed and approve this application for exemption from audit.  Signed Date: My term Expires: May 2027   |
|              | Full Name  | I, Lyndsey Paavilainen — DocuSigned by: , attest that I am a duly elected or appointed board   |
| 5            | Lyndsey Paavilainen                                  | member, and that I have personally reviewed and approve this application for exemption from audit. Signed  |
|              | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have   |
| 6            |  | personally reviewed and approve this application for exemption from audit.  Signed Date:  My term Expires:   |
|              | Full Name  | I, , attest that I am a duly elected or appointed board member, and that I have  |
| 7            |  | personally reviewed and approve this application for exemption from audit.  Signed   |