# **BRIGHTON CROSSINGS**

## OPERATIONS BOARD

### NOTICE AND AGENDA OF SPECIAL MEETING

<b>Board of Directors</b>	<u>Office</u>	<u>District</u>
Matt Haley	Director	District No. 5
Neil Simpson	Treasurer	District No. 6
Jeffrey Schum	Assistant Secretary	District No. 7
Chris Bremner	Assistant Secretary	District No. 8
John Strider	Secretary	District No. 4

Date: November 30, 2023 (Thursday)

Time: 7:00 P.M.

Place: ZOOM & Teleconference

Please click the link below to join the webinar:

https://us02web.zoom.us/j/83540437314?pwd=UENtamw3NG9wcm9XdEhxMXdOSzBpQT09

Webinar ID: 835 4043 7314; Passcode: 618713 Telephone: 1 669 444 9171; OR 1 719 359 4580

#### I. ADMINISTRATIVE ITEMS

- A. Call to Order.
- B. Declaration of Quorum/Director Disclosure of any Potential Conflicts of Interest.
- C. Approval of Agenda.
- D. Public Comment. (Limited to 3-Minutes Per Person).
- E. Director Comment.

#### II. CONSENT AGENDA

- A. Approval of Minutes October 24, 2023, Regular Meeting.
- B. Ratification of Payment of Claims.
- C. Ratification of Contract Modifications.

#### III. DISTRICT MANAGER ITEMS

- A. District Manager's Report.
- B. Operations & Maintenance Report.
- C. Consideration and Approval of 2024 Master Service Agreements with Operations and Maintenance Service Contractors.
  - i. Environmental Designs, Inc.
  - ii. Affordable Pest Control

Professionally Managed by:
Pinnacle Consulting Group, Inc.
550 W. Eisenhower, Loveland, CO 80537
Phone: 970-617-2462 | FAX: 970-669-3612
District Email: BCOPSadmin@pcgi.com
District Website: www.brightoncrossings-connect.com

- iii. Muttley's Maid
- iv. Fence Consulting Services, Inc.
- v. Star Playgrounds, Inc.
- vi. Frontier Environmental
- vii. Affordable Pest Control
- viii. Colorado Power Clean
- ix. The YMCA of Denver (Venture Center Services)
- x. American Mechanical Services (Venture Center Services)
- xi. ProSec Integration (Venture Center Services)
- xii. Pool Doctor (Venture Center Services)
- xiii. Around The Corner Handyman LLC (Venture Center Services)
- D. Consider Authorization of District Manager to Execute 2024 Work Orders with Approved Operations and Maintenance Service Contractors within the Approved 2024 Budget.
- E. Update Regarding Revised Residential Improvement Guidelines.

### IV. CAPITAL INFRASTRUCTURE ITEMS

- A. Capital Projects Update.
- B. Consider Adoption of Joint Cost Acceptance and Infrastructure Acquisition Resolution. (Filing 7 Phase 1-3 Landscaping)
- C. Consider Adoption of Joint Cost Acceptance and Infrastructure Acquisition Resolution. (Filing 7 Phase 4-6 Landscaping)

#### V. FINANCIAL ITEMS

- A. Review Unaudited Financial Statements for the period ending September 30, 2023.
- B. Public Hearing regarding the Proposed Amended 2023 Budgets.
- C. Consider Adoption of Amended 2023 Budgets; Consideration and Approval of Resolution to Amend Budgets; and Appropriate Sums of Money.
- D. Public Hearing regarding the Proposed 2024 Budgets.
- E. Consider Adoption of 2024 Budgets; Consideration and Approval of Resolutions to Adopt Budgets; Certify Mill Levies and Appropriate Sums of Money.
- F. Discuss Additional Authorized Signers on Bill.com.

#### VI. LEGAL ITEMS

- A. Consider Adoption of Annual Administrative Resolution. (2024)
- A. Discuss Implementation of Accessibility Standards for Individuals with a Disability for Information Technology Systems.
- B. Consider Approval of Amended and Restated Fee Resolution.
- C. Consider Approval of Third Amendment to Contribution Agreement.

- VII. DIRECTOR ITEMS
- VIII. OTHER MATTERS
  - IX. ADJOURNMENT

\*\*\*The next Regular Meeting is scheduled for Tuesday, February 27, 2024\*\*\*