BRIGHTON CROSSINGS METROPOLITAN DISTRICT NO. 4 RESOLUTION TO AMEND 2022 BUDGET

WHEREAS, the Board of Directors of Brighton Crossing Metropolitan District No. 4 (the "**District**") certifies that at a regular meeting of the Board of Directors of the District held April 25, 2023, a public hearing was held regarding the 2022 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2022 as follows:

General Fund

\$878,997

\$890.968

and;

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2022; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2022 as follows:

General Fund

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

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ADOPTED APRIL 25, 2023.

DISTRICT:

BRIGHTON CROSSINGS METROPOLITAN

DISTRICT NO.4, a quasi-municipal corporation and political subdivision of the State of Colorado

DocuSigned by:

John Strider

Officers404F4416D District

By:

Attest:

By: Jeffry Schum 74485500EC634D2...

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

Eve Velasco

General Counsel to the District

STATE OF COLORADO COUNTY OF WELD BRIGHTON CROSSING METROPOLITAN DISTRICT NO. 4

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held via teleconference on April 25, 2023, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this _25__ day of ______, 2023.

/s/ Jordan Wood