

**BRIGHTON CROSSING METROPOLITAN DISTRICT NO. 7
RESOLUTION TO AMEND 2021 BUDGET**

WHEREAS, the Board of Directors of Brighton Crossing Metropolitan District No. 7 (the “**District**”) certifies that at a special meeting of the Board of Directors of the District held November 9, 2021, a public hearing was held regarding the 2021 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2021 as follows:

General Fund	\$383,929
Debt Service Fund	\$452,129
and;	

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2021; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2021 as follows:

General Fund	\$384,850
Debt Service Fund	\$456,837

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

[Remainder of page intentionally left blank.]

ADOPTED this 9th day of November, 2021.

**BRIGHTON CROSSING METROPOLITAN
DISTRICT NO. 7**

DocuSigned by:
Christopher Bremner
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Officer of the District

ATTEST:

DocuSigned by:
Mil Simpson
934B03BBE2F149B...

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

DocuSigned by:
Eve Velasco
5582C036FFC44E4...

General Counsel to the District

STATE OF COLORADO
COUNTY OF ADAMS
BRIGHTON CROSSING METROPOLITAN DISTRICT NO. 7

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held via teleconference on Tuesday, November 9, 2021, via teleconference as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 9th day of November, 2021.

Andrew Louis Kunkel

ANDREW LOUIS KUNKEL
Notary Public
State of Colorado
Notary ID # 20204004512
My Commission Expires 01-31-2024