

**SELF- NOMINATION AND ACCEPTANCE**

C.R.S 1-13.5-303; 32-1-103(4); 1-45-109(1); 1-45-110; SOS CPF Rule 16; 1-4-908(1), 1-4-912

I, \_\_\_\_\_  
(full name of the candidate as the name will appear on the ballot, cannot use titles such as "MD,"  
"Reverend," or "Chief")

who reside at: \_\_\_\_\_  
(residence street name and number)  
\_\_\_\_\_  
(city or town, zip code)  
\_\_\_\_\_  
(county), (state)  
\_\_\_\_\_  
(mailing address if different from residence address)

Whose email address is:  
\_\_\_\_\_  
(enter email)

**hereby nominate myself and accept such nomination** for the office of Director for a \_\_\_\_\_ **one**-year term  
\_\_\_\_\_ **three**-year term on the Board of Directors of the **BRIGHTON CROSSING METROPOLITAN**  
**DISTRICT NO. 8** at the regular election on May 3, 2022 and **will serve if elected.**

**I affirm that I am an eligible elector** of the **BRIGHTON CROSSING METROPOLITAN DISTRICT NO. 8** and  
am an eligible elector at the date of signing this Self-Nomination and Acceptance Form.

I am an eligible elector because I am registered to vote in Colorado and am (mark one):

- \_\_\_\_\_ A resident of the District, or area to be included in the district; or
- \_\_\_\_\_ The owner (or spouse/civil union partner of owner) of taxable real or personal  
property situated within the boundaries of the District, Spouse/Civil Union Partner  
Name, if property is in spouse/civil union partner name:  
\_\_\_\_\_

- \_\_\_\_\_ A person who is obligated to pay taxes under a contract to purchase taxable property  
within the District.

**Mark here \_\_\_\_\_ if you are a member of an executive board of a unit owner’s association, as defined  
in § 38-33.3-103 of the Colorado Revised Statutes, located within the boundaries of the district for  
which you are running for office.**

**I further affirm that I am familiar with the provisions of the Fair Campaign Practices Act as required in  
§ 1- 45-110 of the Colorado Revised Statutes, and I will not, in my campaign for this office, receive  
contributions or make expenditures exceeding \$200 in the aggregate during the election cycle,  
however, if I do so, I will thereafter file all disclosure reports required under the Fair Campaign  
Practices Act.**

**DATED** this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

**WITNESSED** by the following registered elector:

\_\_\_\_\_  
(Signature of Candidate)

\_\_\_\_\_  
(Signature of Witness)

\_\_\_\_\_  
(Printed Full Name of Candidate)

\_\_\_\_\_  
(Printed Full Name of Witness)

\_\_\_\_\_  
(email address)

\_\_\_\_\_  
(Residence address)

\_\_\_\_\_  
(Telephone Number)

\_\_\_\_\_  
(City or Town, Zip Code)

**For Use by the Designated Election Official:**

Received on: \_\_\_\_\_ (Date), at: \_\_\_\_\_(Time) Received by: \_\_\_\_\_(Name)

Self-Nomination Form Deemed:

Sufficient on: \_\_\_\_\_ (Date/Time)

Not Sufficient on: \_\_\_\_\_ Candidate Notified on: \_\_\_\_\_ (Date)

Received Amended Form on: \_\_\_\_\_ (Date/Time)

Amended Form Sufficient on: \_\_\_\_\_ (Date/Time)

County in which the district court that authorized the creation of the special district is located: **Adams County**.

Copy sent to Secretary of State on: \_\_\_\_\_ (Date) [If the election is not cancelled, the self-nomination and acceptance form must be filed with the Secretary of State no later than the 60<sup>th</sup> day prior to the election, March 4, 2022].

**\*\*\*ATTENTION: DO NOT FILE WITH THE SECRETARY OF STATE IF YOUR ELECTION IS CANCELLED!**